

# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of the Vice-Chancellor, Ranchi University, Ranchi, under mentioned candidates are declared to have passed  
M.A (Part- 1) Examination held in the month of September 2014

Session 2013-14

## University Department of Public Administration

Branch : Public Administration

### PASS

13PA045	14PA001	14PA002	14PA003	14PA005	14PA006	14PA007	14PA008
14PA009	14PA010	14PA011	14PA012	14PA013	14PA014	14PA015	14PA016
14PA017	14PA018	14PA019	14PA020	14PA021	14PA022	14PA023	14PA024
14PA025	14PA026	14PA027	14PA028	14PA029	14PA031	14PA032	14PA033
14PA035	14PA036	14PA037	14PA038	14PA039	14PA040	14PA041	14PA043
14PA044	14PA045	14PA048	14PA049	14PA050	14PA051	14PA052	14PA053
14PA054	14PA055	14PA056	14PA057	14PA058	14PA059		

Sd/-

( Dr. S. C. Gupta )

Controller of Examination  
Ranchi University, Ranchi

Tabulator-I

Tabulator-II

Memo No. Ex/NC/C/119-120/15

Date : 02-02-2015

1. Principal concerned
2. The Editor
  - i. Aaj, Ranchi
  - ii. Ranchi Express , Ranchi
  - iii. Prabhat Khabar, Ranchi
  - iv. Hindustan Times, Ranchi
  - v. Hindustan Ranchi
  - vi. Uditvani, Jamshedpur
  - vii. Dainik Jagran, Ranchi

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( Dr. S. C. Gupta )

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