

# UNIVERSITY DEPARTMENT OF PHYSICS

## *Ranchi University, Ranchi*

Additional provisional selection list for admission to two years (4-semesters)  
full time M.Sc. Course in Physics: Session 2014 - 2016

S.N.	Form No.	NAME OF THE CANDIDATE	SEX	TOTAL
<b>1. GEN</b>				
36	9000	ABID ANSARY	M	595.00
128	9100	MANISHA JHA	F	594.30
5	5919	ROHIT KUMAR	M	583.00
7	03795	KARTICK BANERJEE	M	582.50
153	9782	PREETI KUMARI	F	582.23
64	03822	VIVEK SHEKHAR	M	581.00
116	04858	ABHISEK SINGH	M	581.00
31	5762	MANJU KUMARI	F	571.20
134	5198	RACHANA KUMARI	F	571.20
99	8138	APURVA KUMARI	F	570.15
30	03826	RANI RASHMI KUMARI	F	563.85
<b>ST</b>				
175	05705	SUBHASH XALXO	M	486.50
89	5508	LAXMAN GURIA	M	485.00
37	06446	KIRAN CHANDER KUJUR	M	482.00
81	05703	SATISH KUMAR MAHLI	M	479.33
147	06878	ANGLINE TIGGA	F	468.30
126	5647	PUSHPA KUMARI	F	467.25
33	06424	ABHA DIPEEKA SAI	F	466.20
<b>SC</b>				
101	3159	SANGBIDHAN MONDAL	M	415.00
<b>ST on vacant SC seat</b>				
68	5479	MANISH SURIN	M	456.00
<b>BC-I</b>				
91	8033	IMROZ ALAM	M	553.50
<b>BC-II</b>				
111	8094	SARITA KUMARI	F	528.15
44	04228	RADHA OSTAD	F	519.75
29	3827	RIMJHIM KUMARI	F	516.60

***The selection is provisional and those selected above shall be admitted only after verification of original papers and deposition of prescribed fees.***

Note: Selected candidates are hereby informed and advised to report to the university department of Physics, Basic Sciences Building, Opposite Ranchi College, for counseling verification and taking admission, if finally selected. Verification of records will be held during **27/08/2014 to 30/08/2014**

on all working days between **10:30AM to 2:00PM**. They must bring with the following documents for verification and submission.

- 1 *Original and a Xerox copy each of B.Sc. (H) Mark Sheet.*
- 2 *Original and a Xerox copy each of B.Sc. (H) Admit Card.*
- 3 *Original and a Xerox copy College Leaving Certificate.*
- 4 *Original and a Xerox copy each of Caste & Income Certificate, NCC, NSS, BPL  
Sports and Culture, Ph. Ch. Etc. as applicable.*
- 5 *Certificate for Ward duly endorsed by Principal / Head of the department, if applicable*
- 6 *Three Passport size photographs.*
- 7 *Anti-ragging affidavit from the candidate and the parents*

**S. K. DEY**  
Admission Incharge

**S. N. Singh**  
Head